

## Circular

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| <b>Title:</b>       | <b>2020 SunSmart WA Nipper Championships</b>  |
| <b>Date:</b>        | 12 March 2020   |
| <b>Document ID:</b> | <b>40, 2019/20</b>  |
| <b>Department:</b>  | Sport and Development   |
| <b>From:</b>        | David Somers, SLSWA Senior Development Officer<br>Phone: 08 9207 6666 (SLSWA Office Hours Monday to Friday, 8:30am – 5:00pm)<br>Email: <a href="mailto:dsomers@slnwa.com.au">dsomers@slnwa.com.au</a> |
| <b>Audience:</b>    | Club President, Surf Sports Directors, Junior Directors, Age Managers   |
| <b>Summary:</b>     | Updated information on the 2020 SunSmart WA Nipper Championships since the release of Bulletin 04, 2019/20  |
| <b>Attachment:</b>  | <a href="#">Team Entry Change Sheet</a>   |

On the 18<sup>th</sup> December 2019 Bulletin 04, 2019/20 was released in regards to the 2020 SunSmart WA Nipper Championships. This Circular provides various updates since the release of [Bulletin 04](#) and should be read in conjunction with that document.

### 1. Safety and Emergency Team (SET)

Should an emergency situation arise during competition, correct control and discipline shall be maintained under the direction of the Competition Referee and the Event Safety Officer. The SET, under whose directions shall be placed all matters relating to the actual conduct of the 2020 SunSmart WA Nipper Championships, will fulfil safety related operational, coordination and advisory roles at the event. The SET consists of the Event Manager David Somers from SLSWA, plus those appointed to the following positions:

Championship Referee – Garry Bunford  
 Deputy Referee – Sandy Clarke  
 Event Safety Officer – Kevin Duguid

### 2. Pre-qualification events

The Metropolitan Qualifier and Country Championship have now been held and lists of qualifiers for Beach Sprint, Beach Flags, Board Rescue, Board Race and Ironman have been circulated via email to clubs on Sunday 1 March 2020. Please note that failure to enter a qualifier will result in their position in the qualified event becoming available to another.

### 3. Water arena distances

Water arena distance and buoy set ups will be set and adjusted according to entries and conditions at the discretion of the Referee/Event Manager.

### 4. Nipper Boards

As per the Little Nipper & Nipper Competition Guide U10 competitors must compete on a soft nipper board maximum length 2m. U11 – U13 can compete on a composite or soft nipper board with a maximum length of 2m and minimum weight of 4.5kg. Spot checks may be conducted to ensure boards are compliant.

### 5. Nipper Team Events

Clubs are reminded that at Championship events combined clubs teams are not permitted as per [Circular 36 2018/19](#). Under 9's cannot be entered and bought up into Under 10 team events.

Clubs should have already entered their teams via the Event Management System. Please note if teams change in make up the attached "Team Entry Change Sheet" must be submitted by the time specified on the form. Failure to complete and submit the form by the time required may mean the official results will show incorrect team names for your club.

## 6. Wrist Bands

Wrist Bands will be used at the Championships and all competitors will be required to wear them during competition. Clubs are therefore asked to note the following;

- I. Competitors who have already been issued with a Wrist Band must bring it and wear it at the Championships.
- II. Competitors who do not have a Wrist Band must collect one from the SLSWA Van, located on the beach to the right of the amphitheatre, prior to competing. Bands will be available from 3:00pm Friday 13 March, 6:00am Saturday 14 March and 6:00am Sunday 15 March.
- III. The four or five digit band number will be the competitors' registration number and is to be written on the competitors hands.
- IV. Competitors only doing March Past will not require a Wrist Band.

## 7. Protests

All protests shall be lodged with the appropriate carnival official in accordance with the procedures set down in the 36th Edition SLSA Surf Sports Manual, and shall identify the specific sections/ clauses in the Competition Manual upon which the protest is based.

All protests must be submitted on the correct form. A copy of the form can be downloaded from the [SLSA Members Area](#). When lodging a protest form, you must quote the section, page, paragraph and item numbers from the SLSA 36th Edition Revised Surf Sports Manual which supports your protest. A fee of \$100 cash will be charged to lodge a protest or appeal with the Appeals Committee. Should the protest or appeal be successful the fee will be refunded. An appeals committee will be formed after seeking expressions of interest and communicated in a later circular.

## 8. Parking

Parking will be as per the City of Stirling's regulations. The City of Stirling will be enforcing the parking restrictions throughout the weekend so please abide by all regulations.

## 9. Team App

Once the Championships commence, the major forms of communication is announcements through the public address system and via Team App smartphone application. Please refer to [Bulletin 04](#) on how to get this app if you haven't already done so.



**James O'Toole**  
Chief Executive Officer

## TEAM ENTRY CHANGE SHEET

Club \_\_\_\_\_

1. Board Rescue changes must be submitted to the SLSWA Van by 6:45am Saturday 14 March 2020.
2. Beach relay changes must be submitted to the SLSWA Van by 10am Saturday 14 March 2020.
3. Cameron Relay changes must be submitted to the appropriate marshalling area by 1pm Saturday 14 March 2020.
4. Board Relay & Surf Team changes must be submitted to the appropriate marshalling area by 7:30am Sunday 15 March 2020.

|            |                  |  |  |         |    |           |  |
|------------|------------------|--|--|---------|----|-----------|--|
| Age Group: |                  |  |  | Gender: |    | Event:    |  |
| No.        | Competitor Names |  |  |         |    | Team Name |  |
| T1.        | 1.               |  |  |         | 3. |           |  |
|            | 2.               |  |  |         | 4. |           |  |

|            |                  |  |  |         |    |           |  |
|------------|------------------|--|--|---------|----|-----------|--|
| Age Group: |                  |  |  | Gender: |    | Event:    |  |
| No.        | Competitor Names |  |  |         |    | Team Name |  |
| T2.        | 1.               |  |  |         | 3. |           |  |
|            | 2.               |  |  |         | 4. |           |  |

|            |                  |  |  |         |    |           |  |
|------------|------------------|--|--|---------|----|-----------|--|
| Age Group: |                  |  |  | Gender: |    | Event:    |  |
| No.        | Competitor Names |  |  |         |    | Team Name |  |
| T3.        | 1.               |  |  |         | 3. |           |  |
|            | 2.               |  |  |         | 4. |           |  |

|            |                  |  |  |         |    |           |  |
|------------|------------------|--|--|---------|----|-----------|--|
| Age Group: |                  |  |  | Gender: |    | Event:    |  |
| No.        | Competitor Names |  |  |         |    | Team Name |  |
| T4.        | 1.               |  |  |         | 3. |           |  |
|            | 2.               |  |  |         | 4. |           |  |

|            |                  |  |  |         |    |           |  |
|------------|------------------|--|--|---------|----|-----------|--|
| Age Group: |                  |  |  | Gender: |    | Event:    |  |
| No.        | Competitor Names |  |  |         |    | Team Name |  |
| T5.        | 1.               |  |  |         | 3. |           |  |
|            | 2.               |  |  |         | 4. |           |  |