



# Circular

<b>Title:</b>	<b>2024 Nipper &amp; Youth Awards</b>
<b>Date:</b>	24 August 2023
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<b>Department:</b>	Member Development
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<b>Audience:</b>	Youth/Junior Directors, Youth/Junior Coordinators, Club Administrators
<b>Summary:</b>	This circular contains information on the 2024 Nipper & Youth Awards.
<b>Action:</b>	Some awards require club nominations – refer to Table 1 and Table 2 “Club Action Required” Column. Nominations close for those awards at <b>5pm Monday 11 March 2024</b> .

## Introduction

This Circular relates to the 2024 Nipper & Youth Awards, scheduled for Saturday 18 May 2024. The Nipper & Youth Awards recognises the outstanding achievements of nipper and youth members across the state. The awards that will be presented at the 2024 Awards Ceremony are summarized in the tables below, with further details on each following.

**TABLE 1: NIPPER AWARDS (U10 – U13)**

<i>Category</i>	<i>Nomination process / selection process</i>	<i>Club action required</i>
1. Nipper Surf Sports Age Champions	SLSWA will determine based of criteria outlined below	No
2. Nipper Athlete of the Year	SLSWA will determine based of criteria outlined below	No
3. Nipper Club Achievers	One nomination only per club – refer Appendix A	Yes
4. Nipper of the Year	Selected by Development Committee from Nipper Achievers	No

**TABLE 2: YOUTH AWARDS (U14 – U17)**

<i>Category</i>	<i>Nomination /selection process</i>	<i>Club action required</i>
5. Surf Sports Age Champions (U14 & U15)	SLSWA will determine based of criteria outlined below	No
6. U14/U15 Athlete of the Year	SLSWA will determine based of criteria outlined below	No
7. U14/U15 Lifesaver of the Year	One nomination only per club – refer Appendix B	Yes
8. Youth Official of the Year	One nomination only per club– refer Appendix C	Yes
9. Youth Club Achievers	One nomination only per club – refer Appendix D	Yes
10. Youth of the Year	Selected by Development Committee from Youth Achievers	No
11. Gold Level Youth Leaders Program	SLSWA will invite those who have achieved Gold Level	No

## 1. Nipper Surf Sports Age Champion (U10-U13)

The Surf Sports Age Champions will be determined for each gender age group based on performances at the 2024 SunSmart WA Surf Life Saving Nipper Championships held on 2, 9 and 10 March 2024 (Beach and Surf events). The winners of each gender age group will be determined by tallying the number of individual gold medals won. In the case of a tie, the determination will then be made based on the number of individual silver medals won and then individual bronze medals won. If still undetermined team medals will be taken into consideration with gold considered firstly, then silver, then bronze. Parents of winners of these awards will be notified after the Championships and the winners will be invited to the Awards Ceremony.

## **2. Nipper Athlete of the Year**

This award recognises a Nipper member (U10 - U13) who has demonstrated sporting excellence in surf sports within Surf Life Saving during the 2023/24 season. Performances at the 2024 SunSmart WA Surf Life Saving Nipper Championships and the 2024 Australian Youth Championships will be considered.

## **3. Nipper Club Achiever Award:**

This award recognises the outstanding club contributions of one Nipper member (preferably an Under 13 age group member but must be in U10's or above) and their achievement of the outcomes in the areas of individual safety, surf awareness, lifesaving and surf sports skills as prescribed in the Woodside Nipper Program. A Club Officer needs to complete and submit the nomination form (Appendix A) by 5pm 11 March 2024. Criteria for this award is outlined on Appendix A. Please note that the nomination will be used by the Development Committee to determine the **Nipper of the Year**.

## **4. Nipper of the Year**

Each nominated Nipper Club Achiever will be considered for the Nipper of the Year, which will be determined by the Development Committee and announced at the Awards Ceremony. It is imperative therefore, that clubs ensure they clearly address the criteria for Nipper Club Achiever to give their member the best possible chance of becoming the Nipper of the Year.

## **5. Surf Sports Age Champions (U14 & U15)**

The Surf Sports Age Champions will be determined for each gender in U14 & U15 based on performances at the 2024 SunSmart WA Surf Life Saving Championships held on 2, 16 and 17 March 2024 (Beach & Surf events). The winners of each gender will be determined by tallying the number of individual gold medals won. In the case of a tie, the determination will then be made based on the number of individual silver medals won and then individual bronze medals won. If still undetermined team medals will be taken into consideration with gold considered firstly, then silver, then bronze. Parents of winners of these awards will be notified after the Championships and the winners will be invited to the Awards Ceremony.

## **6. U14/U15 Athlete of the Year**

This award recognises a youth member (either U14 or U15) who has demonstrated sporting excellence in surf sports within Surf Life Saving during the 2023/24 season. Performances in representative teams, at the 2024 SunSmart WA Surf Life Saving Championships and the 2024 Australian Youth Championships will be considered.

## **7. U14/U15 Lifesaver of the Year**

This award recognises outstanding patrolling service during the 2023/24 season by a youth member. Only youth members in the U14 or U15 age group are eligible for this award. A Club Officer needs to complete and submit the nomination form (Appendix B) by 5pm 11 March 2024. The Development Committee will determine the winner of this award.

## **8. Youth Official of the Year**

This award recognises and rewards a youth member who has made an outstanding contribution to officiating during the 2023/24 season. The member must be a registered SLSWA Youth Official. The Development Committee will determine the winner and clubs are invited to nominate one registered youth official (U14 – U17) via the nomination form (Appendix C) by 5pm 11 March 2024. SLSWA can also nominate youth members for this award.

## **9. Youth Club Achiever Award:**

This award recognises the outstanding club contributions of one youth member (Under 14 - Under 17) in the areas of lifesaving, training, leadership and surf sports. A Club Officer needs to complete and submit the nomination form (Appendix D) by 5pm 11 March 2024. Criteria for this award is outlined in Appendix D. Please note that the nomination will be used by the Development Committee to determine the **Youth of the Year**.

#### **10. Youth of the Year**

Each nominated Youth Club Achiever will be considered for the Youth of the Year, which will be determined by the Development Committee and announced at the Awards Ceremony. It is imperative therefore, that clubs ensure they clearly address the criteria for Youth Club Achiever to give their member the best possible chance of becoming the Youth of the Year.

#### **11. Gold Level Youth Leaders Program**

SLSWA will invite all youth who achieve Gold Level in the Youth Leaders Program (YLP) during the 2023/2024 season to the Awards Ceremony. This ceremony will be an appropriate occasion to recognise the commitment of these youth members to the Surf Life Saving movement. To receive recognition at the 2024 Award Ceremony, completed Gold Level Recording Sheets must be submitted to SLSWA prior to 5pm on Friday 15 March 2024.

#### **Conclusion**

This is a great opportunity for clubs to recognise their outstanding Nipper and Youth members and we strongly encourage all clubs to nominate members even if they do not meet all criteria, particularly in the case of the Nipper and Youth Club Achievers. The criteria for these awards will be primarily be used to determine the Nipper and Youth of the Year. Further details of the Awards Ceremony will be provided to invited guests, finalists and winners closer to the event date.

As well as the awards outlined in this Circular there are several other awards recognising the outstanding contribution of adults to our nipper and youth programs. Details on these awards will be provided in the Awards of Excellence Circular.



**James O'Toole**  
**Chief Executive Officer**

2024 NIPPER CLUB ACHIEVER AWARD

Nomination Form – To be completed by Club Officer

Nominations close 5:00pm Monday 11 March 2024

Nominated Member: \_\_\_\_\_ Age: \_\_\_\_\_

Home Address: \_\_\_\_\_

Surburb: \_\_\_\_\_ Postcode: \_\_\_\_\_

Parent’s Email Address: \_\_\_\_\_

Club: \_\_\_\_\_ Age Group (Circle): U10 U11 U12 U13

Please address each criteria item below with information related to this season

1. Achievement of **individual safety** outcomes as prescribed in the Woodside Nipper Program
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
2. Achievement of **surf awareness** outcomes as prescribed in the Woodside Nipper Program
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
3. Achievement of the **lifesaving** outcomes as prescribed in the Woodside Nipper Program
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
4. Achievement of the **surf sports skills** outcomes as prescribed in the Woodside Nipper Program
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

5. Attitude displayed by member eg positive, tries their best, team orientated, respectful, role model

6. Level of participation of member – attendance on Sundays, at training, at carnivals

## 7. Contribution to club

## CLUB ENDORSEMENT

*I endorse that the above nominated person has met the award criteria as stated above.*

Officer's Name: \_\_\_\_\_

Officer's Position: \_\_\_\_\_

Officer's Signature: \_\_\_\_\_

**Please return club endorsed nomination to David Somers, Member Development Coordinator,  
by Monday the 11 March 2024.**

Email: [dsomers@slswa.com.au](mailto:dsomers@slswa.com.au) or by Post: PO Box 700 Balcatta WA 6914

APPENDIX B

## 2024 U14/U15 LIFESAVER OF THE YEAR AWARD

### Nomination Form – To be completed by Club Officer

Please address each criteria item below with information related to this season

Nominated Member: \_\_\_\_\_ Age: \_\_\_\_\_

This member has obtained their Surf Rescue Certificate; True / False / Unsure (please circle)

This member has obtained their Bronze Medallion; True / False / Unsure (please circle)

Home Address: \_\_\_\_\_

Suburb: \_\_\_\_\_ Postcode: \_\_\_\_\_

Parent's Email Address: \_\_\_\_\_

Club: \_\_\_\_\_ Age Group (Circle): U14 U15

1. Attitude displayed by member whilst on patrol eg positive, team orientated, respectful

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2. Level of participation of member – hours this season to date, roles undertaken

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#### CLUB ENDORSEMENT

*I endorse that the above nominated person has met the award criteria as stated above.*

Officer's Name: \_\_\_\_\_

Officer's Position: \_\_\_\_\_

Officer's Signature: \_\_\_\_\_

**Please return club endorsed nomination to David Somers, Member Development Coordinator,  
by Monday the 11 March 2024.**

Email: [dsomers@slswa.com.au](mailto:dsomers@slswa.com.au) or by Post: PO Box 700 Balcatta WA 6914

APPENDIX C

## 2024 YOUTH OFFICIAL OF THE YEAR AWARD

### Nomination Form – To be completed by Club Officer

Please address each criteria item below with information related to this season

Nominated Member: \_\_\_\_\_ Age: \_\_\_\_\_

This member is a SLSWA registered Youth Official;      True / False / Unsure (please circle)

Home Address: \_\_\_\_\_

Suburb: \_\_\_\_\_ Postcode: \_\_\_\_\_

Parent's Email Address: \_\_\_\_\_

Club: \_\_\_\_\_ Age Group (Circle): U14   U15   U17

1. Attitude displayed by member whilst acting as an Official eg positive, team orientated, respectful

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2. Level of participation of member – carnivals attended in 2021/22, roles undertaken

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#### CLUB ENDORSEMENT

*I endorse that the above nominated person has met the award criteria as stated above.*

Officer's Name: \_\_\_\_\_

Officer's Position: \_\_\_\_\_

Officer's Signature: \_\_\_\_\_

**Please return club endorsed nomination to David Somers, Member Development Coordinator,  
by Monday the 11 March 2024.**

Email: [dsomers@slswa.com.au](mailto:dsomers@slswa.com.au) or by Post: PO Box 700 Balcatta WA 6914

APPENDIX D

## 2024 YOUTH CLUB ACHIEVER AWARD

### Nomination Form – To be completed by Club Officer

**Nominations close 5:00pm Monday 11 March 2024**

Nominated Member: \_\_\_\_\_ Age: \_\_\_\_\_

Home Address: \_\_\_\_\_

Suburb: \_\_\_\_\_ Postcode: \_\_\_\_\_

Parent's Email Address: \_\_\_\_\_

Club: \_\_\_\_\_ Age Group (Circle): U14 U15 U17

**Please address each criteria item below with information related to this season**

1. Achievement in **lifesaving** area – hours on patrol to date this season, awards gained this season

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2. Achievement in **training** area – assistance provided to training area, training award gained

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3. Achievement in **leadership** area – leadership activities undertaken, registered for YLP

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4. Achievement in **surf sports** area – club, interclub, coaching, officiating

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6. Level of participation of member – attendance on Sundays, at training, at carnivals

## 7. Contribution to club

*I endorse that the above nominated person has met the award criteria as stated above.*

Officer's Signature: \_\_\_\_\_

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