

Circular

| Title: | Regional Championship and Qualifying for the 2025/26 Nipper Championships | | | |
|--------------|--|--|--|--|
| Date: | 22 May 2025 | | | |
| Document ID: | 06, 2025/26 | | | |
| Department: | Sport & Development Department | | | |
| From: | Ph: 08 9207 6666 (SLSWA Office Hours Monday to Friday, 8.30am to 5pm) Email: nippers@slswa.com.au | | | |
| Audience: | Surf Sports Directors/Coordinators, Nipper Directors/Coordinators | | | |
| Action: | Clubs are asked to ensure Nipper Age Managers and parents of Nippers are aware of the qualification processes for the 2025/26 Nipper Championships. | | | |
| Attachment: | Program of Events and Suggested Water Arena Layout Regional Championship Recording & Report Sheet. This sheet must be scanned and sent to nippers@slswa.com.au on or before 2 February 2025. | | | |

Summary

- 1. Each region is encouraged to run a Regional Championship for their U8 U13s Nippers. This could be one event for all age groups or two events one for U8 – U10 and one for U11 – U13 – see attachment 1.
- 2. Each region can determine the date/s of their Regional Championships but are asked to meet and advise SLSWA (via email nippers@slswa.com.au) by 31 July 2025 of the date/s and venue/s for inclusion in the seasons Surf Sports Calendar.
- 3. The Regional Championship together with the Nipper Qualifier on 7 & 8 February 2026 form the twopronged qualifying process for the 2025/26 Nipper Championships as outlined in detail below.
- 4. The 2025/26 Nipper Championships will comprise of several events including a beach event day and a weekend of ocean events.

For the 2025/26 Season, country nippers will potentially be able to qualify for the Nipper Championships via two ways;

1. Via their Regional Championships or Sunset Challenge

Four regions have been established and will conduct Regional Championships as outlined in the table below.

| Regions | Clubs | Club Code |
|----------------|----------------------|-----------|
| | Champion Bay | СН |
| Mid-West | Geraldton | GN |
| | Dongara Denison | DD |
| | Secret Harbour | SH |
| Peel | Mandurah | MH |
| | Port Bouvard | PB |
| South-West | Binningup | BP |
| | City of Bunbury | BY |
| | Dalyellup Beach | DB |
| | Busselton | BN |
| | Margaret River | MR |
| | Smiths Beach | SM |
| | Denmark | DK |
| Great Southern | Albany | AL |
| | Esperance-Goldfields | EG |



At these Regional Championships results will need to be recorded on the attached **Regional Championships Recording & Report Sheet**. Please use the Club Code in the table above on these recording sheets. These sheets will need to be scanned and sent to nippers@slswa.com.au on or before 2 February 2026.

Beach Flags and Beach Sprints

One individual per age/gender in each region will qualify for the 2025/26 Nipper Championships via the Mid-West, Peel, South-West and Great Southern Regional Championships (4 in total). This will be the Gold Medallist. If the Gold Medallist does not enter the 2025/26 Nipper Championships, the spot will go to the Silver Medallist, if entered, or if they are not entered the Bronze Medallist. If none of the medallist are entered in the 2025/26 Nipper Championships, the qualifying spot it will be forfeited, and a random draw of General Reserves will be conducted and that spot offered to the winner of that draw.

Board Rescue

One club team per age/gender in each region will qualify via the Mid-West, Peel, South-West and Great Southern Regional Championships (4 teams in total). This will be the first placed club team. If the first placed club team do not enter the 2025/26 Nipper Championships, the spot will go to the second placed, if entered, or if they are not entered the third placed. If none of the top three club teams are entered in the 2025/26 Nipper Championships, the qualifying spot will be forfeited, and a random draw of General Reserves will be conducted and that spot offered to the winner of that draw. Please note:

- 1. Combined teams are not considered a club team
- 2. 100% of the club team can change at the Nipper Championships from what placed at the Regional Championships with the condition that those making up the club team did not compete in the Board Rescue at the Regional Championships.

Board Race, Ironman and Ironwoman

Two individuals per age/gender in each region will qualify via the Mid-West, Peel, South-West and Great Southern Regional Championships (8 in total). This will be the Gold Medallist and Silver Medallist. Should one of these two not enter the 2025/26 Nipper Championships the Bronze Medallist, if entered, will take that spot. If spot/s are not taken by medallist, it/they will be forfeited, and a random draw of General Reserves will be conducted and that spot/those spots will be offered to the winner/s of that draw.

Sunset Challenge (Broome & Dampier SLSC Only)

Due to their distance from the mid-west Broome and Dampier Nippers may attempt to qualify via the Sunset Challenge held up in Broome in July 2025. The process is outlined in the table below.

| Event | Qualifier |
|-------------------|---|
| Beach Sprints | First Broome or Dampier Nipper across the line |
| Beach Flags | Last Broome or Dampier Nipper eliminated |
| Board Race | First two Broome and/or Dampier Nippers across the line |
| Ironman/Ironwoman | First two Broome and/or Dampier Nippers across the line |

Please note the Sunset Challenge is not considered a Regional Championship.



2. Via the Qualifier

The Nipper Qualifier on the 7 & 8 February 2026 in Perth will be open to Nippers from all clubs both metropolitan and country. The following will apply:

Beach Flags and Beach Sprints

Twelve individuals per age/gender will qualify via the Qualifier on 7 & 8 February 2026. A minimum of four reserves will be recorded at the Qualifier.

Board Rescue

Twelve club teams per age/gender will qualify via the Qualifier on 7 & 8 February 2026. A minimum of four club teams will be recorded as reserves at this event. Please note: 100% of the club team can change at the Nipper Championships from what qualified at the Qualifier with the condition that those making up the club team did not compete in the Board Rescue at the Qualifier.

Board Race, Ironman and Ironwoman

Twenty-four individuals per age/gender will qualify via the Qualifier on 7 & 8 February 2025. A minimum of eight reserves will be recorded at this event.

General Reserves

Reserves from the Nipper Qualifier together with medallists from Regional Championships who did not qualify will become what is termed General Reserves. These General Reserves will be offered a position, via a random draw, for one of the following three reasons:

- 1. A country nipper or club team, who has already qualified in that event via their Regional Championships, finishes in the top 12, or where outlined the top 24, at the Nipper Qualifier
- 2. A medallist/place getting team from a region do not take their regional spot
- 3. A qualifier does not attend the Nipper Championships

In the case of 1 & 2 above the draws may occur prior to the Nipper Championships and if so clubs will be sent an updated Qualifier List.

In the case of 3 above the draw will occur at Marshalling so it is important that all General Reserves present themselves to the marshals when the event is called.

Should any further clarification be required on the 2025/26 Nipper Championships qualifying process please contact Charlie Rigby, Surf Sports Officer – Little Nipper & Nipper Events.

James O'Toole

Chief Executive Officer

J. O'Tour

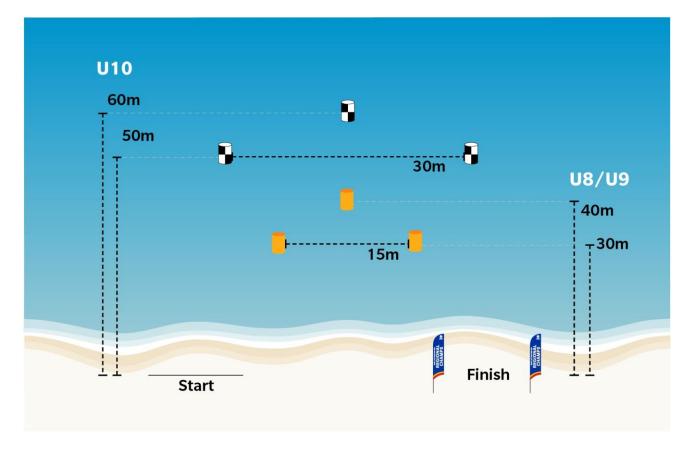


Nipper Regional Championships

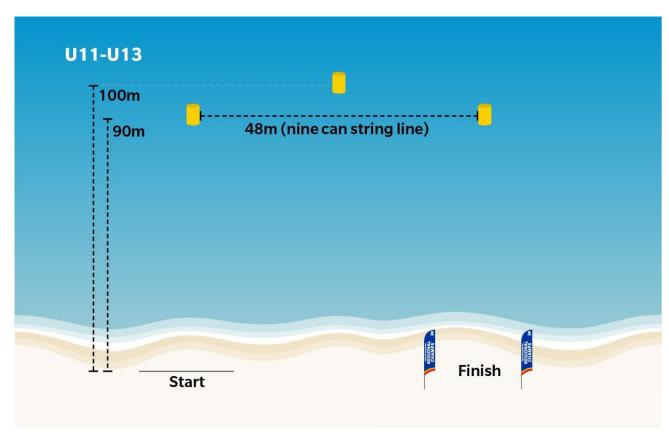
| Regions | U8, U9 & U10 | U11, U12 & U13 | | | |
|----------------------|---|--|--|--|--|
| | U10 Ironwoman** | U11 Female Board Rescue* | | | |
| | U10 Ironman** | U11 Male Board Rescue* | | | |
| Mid-West | | U12 Female Board Rescue* | | | |
| Champion Bay | U8 Female Surf Race | U12 Male Board Rescue* | | | |
| • | | U13 Female Board Rescue* | | | |
| Dongara-Denison | U8 Male Surf Race | U13 Male Board Rescue* | | | |
| Geraldton | U9 Female Surf Race | U11 Female Surf Race | | | |
| | U9 Male Surf Race | U11 Male Surf Race U12 Female Surf Race | | | |
| | U10 Female Surf Race | U12 Male Surf Race | | | |
| Peel | U10 Male Surf Race | U13 Female Surf Race | | | |
| Mandurah | | U13 Male Surf Race | | | |
| Port Bouvard | U8 Female Board Race | U11 Female Board Race** | | | |
| | | U11 Male Board Race** | | | |
| Secret Harbour | U8 Male Board Race | U12 Female Board Race** | | | |
| | U9 Female Board Race | U12 Male Board Race** | | | |
| | U9 Male Board Race | U13 Female Board Race** | | | |
| South West | U10 Female Board Race* | U13 Male Board Race** | | | |
| Binningup | U10 Male Board Race* | U11 Ironwoman** | | | |
| Busselton | | U11 Ironman** | | | |
| | U8 Female Beach Flags | U12 Ironwoman** | | | |
| City of Bunbury | _ | U12 Ironman** | | | |
| Dalyellup Beach | U8 Male Beach Flags | U13 Ironwoman** | | | |
| Margaret River | U9 Female Beach Flags | U13 Ironman** | | | |
| Smith Beach | U9 Male Beach Flags | U11 Female Beach Flags* | | | |
| | U10 Female Beach Flags* | U11 Male Beach Flags* | | | |
| | U10 Male Beach Flags* | U12 Female Beach Flags* | | | |
| Great Southern | | U12 Male Beach Flags* | | | |
| | IIR Fomalo Roach Sprint | U13 Female Beach Flags* | | | |
| Albany | U8 Female Beach Sprint | U13 Male Beach Flags* U11 Female Beach Sprint* | | | |
| Denmark | U8 Male Beach Sprint | U11 Male Beach Sprint* | | | |
| Esperance Goldfields | U9 Female Beach Sprint | U12 Female Beach Sprint* | | | |
| | U9 Male Beach Sprint | U12 Male Beach Sprint* | | | |
| | U10 Female Beach Sprint* | U13 Female Beach Sprint* | | | |
| | U10 Male Beach Sprint* | U13 Male Beach Sprint* | | | |
| Medals | · | gold, silver & bronze | | | |
| | \$1,200 | \$1,800 | | | |
| Payment for event | One event = \$3,000 | | | | |
| Notes | * indicates an event where the winner qualifies for Nipper or Beach | | | | |
| | Championships | | | | |
| | ** indicates an event where first and second qualify for Nipper Championships | | | | |
| | • Events to be run prior to 2 February 2026 if they are to be used to qualify for | | | | |
| | · · · · · · · · · · · · · · · · · · · | | | | |
| | Nipper Championships. | | | | |
| | A club could run as one event or one/two clubs could run as two separate | | | | |
| | events on the same or different dates | | | | |
| | One male and female competitor from | n U10-U13 will be offered a \$400 travel | | | |
| | subsidy to the Nipper Championships | | | | |

Suggested Water Arena Layout

U8 - U10



U11 - U13





Regional Championships Recording & Report Sheet

| Region | Date | |
|--------|------|--|
| _ | | |

Record first and surname of each medallist and record club they are from

| Event | Age | GOLD | Club | first and surname of SILVER | Club | BRONZE | Club |
|-------------------------|-------|------|------|--------------------------------|------|---------|------|
| | U10 F | GOLD | Club | SILVER | Club | DROINEL | Club |
| FLAGS | U10 M | | | | | | |
| | U11 F | | | | | | |
| | U11 M | | | | | | |
| | U12 F | | | | | | |
| Ŋ | U12 M | | | | | | |
| ВЕАСН | U13 F | | | | | | |
| В | U13 M | | | | | | |
| | U10 F | | | | | | |
| Z | U10 M | | | | | | |
| $\overline{\mathbb{Z}}$ | U11 F | | | | | | |
| 3P | U11 M | | | | | | |
| \ \ \ | U12 F | | | | | | |
| BEACH SPRINT | U12 M | | | | | | |
| ΨΞ | U13 F | | | | | | |
| BI | U13 M | | | | | | |
| | U10 F | | | | | | |
| RACE | U10 M | | | | | | |
| Ă | U11 F | | | | | | |
| 2 | U11 M | | | | | | |
| BOARD | U12 F | | | | | | |
| Α | U12 M | | | | | | |
| Õ | U13 F | | | | | | |
| ш | U13 M | | | | | | |
| | U10 F | | | | | | |
| PERSON | U10 M | | | | | | |
| SC | U11 F | | | | | | |
| ΞR | U11 M | | | | | | |
| | U12 F | | | | | | |
| IRON | U12 M | | | | | | |
| RC | U13 F | | | | | | |
| = | U13 M | | | | | | |
| | U10 F | | | | | | |
| SURF RACE | U10 M | | | | | | |
| | U11 F | | | | | | |
| | U11 M | | | | | | |
| T T | U12 F | | | | | | |
| JR | U12 M | | | | | | |
| SI | U13 F | | | | | | |
| | U13 M | | | | | | |

Record first and surname of each medallist and record club they are from

| Event | Age | First placed club team | Club | Second placed club team | Club | Third placed club team | Club |
|-----------|-------|------------------------|------|-------------------------|------|------------------------|------|
| | U11 F | | | | | | |
| SCUE | U11 M | | | | | | |
| BOARD RES | U12 F | | | | | | |
| | U12 M | | | | | | |
| | U13 F | | | | | | |
| | U13 M | | | | | | |

Event Report

Please list the clubs present, a contact for each club and provide us with the number of competitors per club

| | Clubs present | Club Contact | Number of competitors |
|---|---------------|----------------|-----------------------|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| 6 | | | |
| | | Total competit | tors in event |

| Event Wrap - venue, date, conditions and outstanding performances | | | | |
|---|--|--|--|--|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
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| | | | | |
| | | | | |
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| | | | | |

We welcome any photos that you would like to send through to us - nippers@slswa.com.au

| Referees/Event Coordinator Signature | | |
|--------------------------------------|--|--|