



Mr Matthew Stewart  
General Manager  
City of Canterbury Bankstown Council  
PO Box 8  
Bankstown NSW 1885

Dear Mr Stewart

**Planning proposal PP\_2015\_CANTE\_004\_03 – Alteration of Gateway Determination**

I refer to Council's letter and email seeking a correction to the site address and an extension of time to complete planning proposal PP\_2015\_CANTE\_004\_03 to rezone land and increase development standards at 15-33 Brighton Avenue, Croydon Park.

I have determined as the delegate of the Minister, in accordance with section 3.34(7) of the *Environmental Planning and Assessment Act 1979*, to alter the Gateway determination dated 18 September 2015 for PP\_2015\_CANTE\_004\_03 (since altered). The Alteration of Gateway determination is enclosed.

If you have any questions in relation to this matter, I have arranged for Ms Teresa Gizzi to assist you. Ms Gizzi can be contacted on 8275 1124.

Yours sincerely

**12 June 2020**  
**Brendan Metcalfe**  
**Acting Director, Eastern and South Districts**  
**Eastern Harbour City**

Encl: Alteration of Gateway Determination



## Alteration of Gateway Determination

### *Planning proposal (Department Ref: PP\_2015\_CANTE\_004\_03)*

I, Acting Director, Eastern and South Districts at the Department of Planning, Industry and Environment, as delegate of the Minister for Planning and Public Spaces, have determined under section 3.34(7) of the *Environmental Planning and Assessment Act 1979* to alter the Gateway determination dated 18 September 2015 (since altered) for the proposed amendment to the Canterbury Local Environmental Plan 2012 as follows:

1. Change the address of the planning proposal

**from** 15-33 Brighton Street, Croydon Park

**to** 15-33 Brighton Avenue, Croydon Park.

2. Delete:

“condition 5”

and replace with:

a new condition 5: “The time frame for completing the LEP is by 12 June 2021.”

Dated 12<sup>th</sup> day of June 2020.

A handwritten signature in blue ink that reads 'Brendan Metcalfe'.

**Brendan Metcalfe**  
**Acting Director**  
**Eastern and South Districts**  
**Department of Planning, Industry and**  
**Environment**

**Delegate of the Minister for Planning**  
**and Public Spaces**