



City of London

One River Master Plan Environmental Assessment Study

NOTICE OF PUBLIC PARTICIPATION MEETING



Notice of Public Participation Meeting: One River Master Plan Environmental Assessment, Phase 2 Stage 1: Recommended Option for Springbank Dam. Civic Works Committee, Tuesday, January 9, 2018, not to be heard before 5:45 PM.

The City of London has retained CH2M to undertake a Municipal Class Environmental Assessment (EA) for the One River Master Plan. The Stage 1 Environmental Assessment Report will be available to the public on getinvolved.london.ca/OneRiver by December 15, 2017. The report provides a recommended option for Springbank Dam, which will be presented for public comment.

Written submissions regarding the above-noted matter to be included on the Civic Works Committee Added Agenda for the meeting should be submitted by no later than 9:00 AM on January 8, 2018, either delivered or mailed to the City Clerk's Office, Room 308, 300 Dufferin Avenue, P.O. Box 5035, London, ON, N6A 4L9. Submissions in accordance with the above-noted deadline may be emailed to CWC@london.ca. Personal information collected and recorded at the public participation meeting or submitted in writing on this subject is collected under the authority of the *Municipal Act, 2001*, as amended, and will be used by Members of Council and City of London staff in their review of this matter. The written submissions, including names and contact information and the report of the public participation meeting, will be made available to the public, including posting on the City of London's website. A video recording of the meeting proceedings may also be posted to the City of London's website. Questions about this collection should be referred to Cathy Saunders, City Clerk, 519-661-2489 ext. 4937.

For further information regarding the One River Master Plan Environmental Assessment, please visit getinvolved.london.ca/OneRiver or contact Ashley Rammeloo, Manager III, Engineering at arammeloo@london.ca

Please note that all correspondence will be maintained for reference throughout the project and will become part of the project record. Under the *Municipal Freedom of Information and Protection of Privacy Act (MFIPPA)* and the *Environmental Assessment Act (EAA)*, unless otherwise stated in the submission, any personal information such as name, address, telephone number and property location included in a submission will become part of the public record files for this project and will be released, if requested, to any person.