

## Amy Selvaraj (DELWP)

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**From:** Yarra Strategic Plan <YarraStrategicPlan@melbournewater.com.au>  
**Sent:** Monday, 18 May 2020 8:21 AM  
**Subject:** Yarra Strategic Plan Panel - Part A Submission  
**Attachments:** Yarra Strategic Plan Panel - Part A Submission.pdf; Attachment A - Statewide Appointed Registered Aboriginal Parties.pdf; Attachment B - Response to submissions to the land use framework.pdf; Wurundjeri Woi Wurrung Birrarung Water Policy.pdf

[REDACTED]

Dear parties,

Please find attached:

- Yarra Strategic Plan Panel – Part A Submission
- Attachment A – Statewide Appointed Registered Aboriginal Parties
- Attachment B – Response to the submissions to the land use framework.

Together, these documents response to the Panel’s directions dated 4 May and address the following matters identified by the Panel:

- a) An outline of key legislative requirements for the Yarra Strategic Plan and Land Use Framework
- b) Background to the development of the Yarra Strategic Plan and Land Use Framework including a chronology of events
- c) A summary of consultation processes and groups/individuals consulted around the Yarra Strategic Plan
- d) An overview of submissions received to the Land Use Framework
- e) A detailed response to the submissions to the Land Use Framework and how the Framework has been modified (or not) in response to submissions
- f) An outline of the ‘Next Steps’ of the process following the receipt of the Panel’s advice to the Minister for Water.

Also attached is the *Nhanbu narrun ba ngargunin twarn Birrarung* - Ancient Spirit and Lore of the Yarra, also known as the Birrarung Water Policy. Wurundjeri Woi wurrung Cultural Heritage Aboriginal Corporation have given permission to share this document as a key background document that has informed the draft Yarra Strategic Plan.

Kind regards,  
Charlotte

**Charlotte Beresford** | Team Leader - Yarra Strategic Plan | **Melbourne Water**  
990 La Trobe Street, Docklands, VIC 3008 | PO Box 4342 Melbourne VIC  
3001 | [melbournewater.com.au](http://melbournewater.com.au)

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🇺🇦 I acknowledge the Traditional Owners of country throughout Victoria and Australia and pay my respects to them, their culture and their Elders past, present and future.

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