



Fishermans Bend - Procedural Matter - New Direction

Planning Panels to:

Sent by: **Andrea Harwood**

12/02/2018 01:36 PM

Bcc:

[Redacted]
[Redacted],
[Redacted]

Dear Parties,

The Fishermans Bend Planning Review Panel omitted to include a Direction about the filing of evidence for Stage 1 for submitters.

In this regard, the Review Panel confirms that any party calling evidence from 14 March in Stage 1 of the hearing, must file and serve its evidence by **12noon 7 March 2018**, which is the same time as the two Councils.

Additionally any party calling evidence in Stage 1 on 1 and 2 March 2018 must file and serve its evidence by **12noon 22 February 2018**.

This email has been blind copied to all on the Distribution List

Kathy Mitchell - Chair

Regards, Andrea

Andrea Harwood | Senior Project Manager | Planning Panels Victoria
Planning | Department of Environment, Land, Water and Planning

Level 5, 1 Spring Street, Melbourne, Victoria 3000

T: 03 8392 5123 | F: 038392 5510 | E: andrea.harwood@delwp.vic.gov.au

